

## SUPPLEMENT TO TURABIAN

(Last edited April 19, 2024)

This Supplement is designed to cover forms of citations not covered by Turabian, 9th ed., and to furnish additional explanations and examples. Headings and entries in this Supplement are typed in acceptable form.

In all examples given, a footnote entry is first and the bibliography entry is last.

### Miscellaneous

1. Turn in thesis and guided research papers to your adviser. The adviser will send one copy to the library for binding. If personal copies are to be bound, these must come from the adviser at the same time as the library copies.
2. After this project is approved by advisor, send an electronic PDF copy and your signed Submission Agreement:  
[https://scholarworks.harding.edu/harding\\_submission\\_agreement.html](https://scholarworks.harding.edu/harding_submission_agreement.html)  
to the Library to be posted at Scholar Works at Harding:  
<https://scholarworks.harding.edu/>
3. Pay for all copies to be bound in the Vice President's Office.

### Chapter 16

#### Notes-Bibliography Style: The Basic Form

16.1.1 For a book, the first full footnote reference includes:

- Name of author(s)
- Title of book
- Number or name of edition, if other than the first
- Total number of volumes, if more than one (only if one is referring to the set as a whole)
- Name of editor, compiler, or translator, if any
- Name of series in which book appears, if any, with volume or number (if indicated) in the series
- Facts of publication, consisting of place of publication, name of agency, and date; volume number, if any
- Page number(s) of the specific citation

16.1.4 Italicize titles of books, pamphlets, bulletins, and periodicals.

16.2.1 Only include materials cited in the paper.

16.2.2.1 In the bibliography use one single alphabetical listing by author and then by title under author rather than a classified subject arrangement unless a faculty member specifies the latter.

- 16.4.1 Either *author-only* or *author-title* notes are acceptable for shortened references when only one work by an author is used in the paper. Use *author-title* method if more than one work of an author is cited in the paper. In short references to a work by two authors with the same last name, repeat the family name.

It is permissible for a writer who must refer frequently to the same work to devise an abbreviation to be used after the first full reference. This is usually confined to guided research and thesis-length papers. Use “hereafter cited as . . .” to refer to abbreviations.

<sup>1</sup>“The Middle Assyrian Laws: Tablet A, 29,” trans. Theophile J. Meek, in *Ancient Near Eastern Texts Relating to the Old Testament*, 3rd ed., edited by James B. Pritchard (Princeton: Princeton University Press, 1969), 182 (hereafter cited as *ANET*).

“The Middle Assyrian Laws: Tablet A, 19.” Translated by Theophile J. Meek. In *Ancient Near Eastern Texts Relating to the Old Testament*, 3rd ed., edited by James B. Pritchard, 182. Princeton: Princeton University Press, 1969.

In subsequent references to *ANET*, use: text, translator, in *ANET*, 206.

NOTE: When numerous articles from the same single-volume work are cited, that work may be entered in the bibliography under the editor’s name and individual articles need not be listed. However, each article used from a multivolume work such as *TDNT* must be listed separately in the bibliography.

Pritchard, James B., ed. *Ancient Near Eastern Texts Relating to the Old Testament*. 3rd ed. Princeton: Princeton University Press, 1969.

- 16.4.2 Do not use *op. cit.*, *loc. cit.*, or *idem*. These are Latin abbreviations that are less-common. Use *Ibid.* (“in the same place”) when successive footnotes refer to the same item.

## Chapter 17

### Notes-Bibliography Style: Citing Specific Types of Sources

- 17.1.1 When author cannot be verified and there is no title in articles from papers or periodicals, enter the reference under title of paper or periodical.

In the case of multiple editors, indicate only editor-in-chief of the set.

<sup>1</sup> Friedrich H. W. Gesenius, *Gesenius' Hebrew Grammar*, ed. Emil Kautzsch, 2nd English ed., rev. Arthur E. Cowley (Oxford: Clarendon Press, 1910), 96.

Gesenius, Friedrich H. W. *Gesenius' Hebrew Grammar*. Edited by Emil Kautzsch. 2nd English ed. Revised by Arthur E. Cowley. Oxford: Clarendon Press, 1910

- 17.1.1.1 If a title page lists an editor and translator, include both in the same order as they appear on the title page. Include translator only if the name appears on the title page.

<sup>1</sup> Friedrich W. Blass and Albert Debrunner, *A Greek Grammar of the New Testament and Other Early Christian Literature*, trans. and rev. Robert W. Funk (Chicago: University of Chicago Press, 1961), 35.

Blass, Friedrich W., and Albert Debrunner. *A Greek Grammar of the New Testament and Other Early Christian Literature*. Translated and revised by Robert W. Funk. Chicago: University of Chicago Press, 1961.

<sup>1</sup> Martin Dibelius and Hans Conzelmann, *The Pastoral Epistles: A Commentary on the Pastoral Epistles*, trans. Philip Buttolph and Adela Yarbro, ed. Helmut Koester, Hermeneia (Philadelphia: Fortress Press, 1972), 41.

Dibelius, Martin, and Hans Conzelmann. *The Pastoral Epistles: A Commentary on the Pastoral Epistles*. Translated by Philip Buttolph and Adela Yarbro. Edited by Helmut Koester. Hermeneia. Philadelphia: Fortress Press, 1972.

#### **Author's Work Edited by Another**

<sup>1</sup> John M. G. Barclay, *Obeying the Truth: A Study of Paul's Ethics in Galatians*, ed. John Riches (Edinburgh: T. & T. Clark, 1988), 40.

Barclay, John M. G. *Obeying the Truth: A Study of Paul's Ethics in Galatians*. Edited by John Riches. Edinburgh: T. & T. Clark, 1988.

- 17.1.3.2 Indicate reprint information only if reprint is done by other than the original publisher.

<sup>1</sup> Joseph A. Alexander, *Commentary on the Acts of the Apostles*, 3rd ed. (1875; repr., Classic Commentary Library, Grand Rapids: Zondervan, 1956), 181.

Alexander, Joseph A. *Commentary on the Acts of the Apostles*. 3rd ed. 1875. Reprint, Classic Commentary Library. Grand Rapids: Zondervan, 1956.

### **Work Reprinted in One Volume of a Multivolume Set containing Reprints of Several Works by the Same Author**

<sup>1</sup> Kenneth S. Wuest, *Philippians in the Greek New Testament* (1942; repr. in *Wuest's Word Studies from the Greek New Testament for the English Reader*, vol. 2. Grand Rapids: Eerdmans, 1966), 33.

Wuest, Kenneth S. *Philippians in the Greek New Testament*. 1942. Reprint in *Wuest's Word Studies from the Greek New Testament for the English Reader*. Vol. 2. Grand Rapids: Eerdmans, 1966.

#### 17.1.4.1

### **Multivolume Work with Distinctive Volume Titles**

<sup>1</sup> James Hope Moulton, *A Grammar of New Testament Greek*, vol. 4, *Style*, by Nigel Turner (Edinburgh: T. & T. Clark, 1976), 47-50.

Moulton, James Hope. *A Grammar of New Testament Greek*. Vol. 4, *Style*, by Nigel Turner. Edinburgh: T. & T. Clark, 1976.

<sup>1</sup> Karl Barth, *Church Dogmatics*, ed. Geoffrey W. Bromiley and Thomas E. Torrance, vol. 3, pt. 3, *The Doctrine of Creation*, trans. Geoffrey W. Bromiley and Rudolf J. Ehrlich (Edinburgh: T. & T. Clark, 1960), 82.

Barth, Karl. *Church Dogmatics*. Edited by Geoffrey W. Bromiley and Thomas F. Torrance. Vol. 3, pt. 3, *The Doctrine of Creation*. Translated by Geoffrey W. Bromiley and Rudolf J. Ehrlich. Edinburgh: T. & T. Clark, 1960.

#### 17.1.4.2

### **Reference to a Multivolume Work as a Whole**

<sup>1</sup> Paul Tillich, *Systematic Theology*, 3 vols. (Chicago: University of Chicago Press, 1951-63).

Tillich, Paul. *Systematic Theology*. 3 vols. Chicago: University of Chicago Press, 1951-63.

### Reference to an Incomplete Multivolume Set as a Whole

<sup>1</sup> J. Allenbach et al., *Biblia Patristica*, 7 vols. to date (Paris: Editions du Centre National de la Recherche Scientifique, 1975-).

Allenbach, J., A. Benoit, D. A. Bertrand, A. Hanriot-Coustet, P. Maraval, A. Pautler, and P. Prigent. *Biblia Patristica*. 7 vols. to date. Paris: Editions du Centre National de la Recherche Scientifique, 1975-.

### Reference to Multivolume Work with Parts

<sup>1</sup> Emil Schürer, *A History of the Jewish People in the Time of Jesus Christ* (Edinburgh: T. & T. Clark, 1885), div. 2, 2:118-20.

Schürer, Emil. *A History of the Jewish People in the Time of Jesus Christ*. Div. 2, vol. 2. Edinburgh: T. & T. Clark, 1885.

### Reference to a Specific Volume in a Multivolume Work

<sup>1</sup> Paul Tillich, *Systematic Theology* (Chicago: University of Chicago Press, 1957), 2:15.

Tillich, Paul. *Systematic Theology*. Vol. 2. Chicago: University of Chicago Press, 1957.

#### 17.1.5

#### Book in a series

Do not include editor of series in entry. Follow this form for commentary in series. Indicate volume number without writing “vol.” or “no.”

<sup>1</sup> Raymond E. Brown, *The Epistles of John*, Anchor Bible, 30 (Garden City, NY: Doubleday, 1982), 138.

Brown, Raymond E. *The Epistles of John*. Anchor Bible, 30. Garden City, NY: Doubleday, 1982.

<sup>1</sup> Martin H. Scharlemann, *Stephen: A Singular Saint*, *Analecta Biblica*, 34 (Rome: Pontifical Biblical Institute, 1968), 96.

Scharlemann, Martin H. *Stephen: A Singular Saint*. *Analecta Biblica*, 34. Rome: Pontifical Biblical Institute, 1968.

- 17.1.6.1 Use only the first place of publication on the title page. If cities of other countries are given along with a U.S. city, use the U.S. city as place of publication. If Paternoster and Eerdmans are co-listed, use Eerdmans.
- 17.1.8.2 Use this form to cite articles in a Festschrift. It is not necessary to indicate Festschrift information unless this is part of the title of the book.

<sup>1</sup> John W. Drane, "Why Did Paul Write Romans?" in *Pauline Studies*, ed. Donald A. Hagner and Murray J. Harris (Grand Rapids: Eerdmans, 1980), 210.

Drane, John W. "Why Did Paul Write Romans?" In *Pauline Studies*, edited by Donald A. Hagner and Murray J. Harris, 207-27. Grand Rapids: Eerdmans, 1980.

In subsequent citations from a multi-author work provide author's full name, title of the chapter, and editor of the book.

<sup>1</sup> Peter O'Brien, "Thanksgiving within the Structure of Pauline Theology," in Hagner and Harris, 51.

Follow this form for a one-volume commentary with different contributors or multivolume commentary sets with different contributors in each volume.

<sup>1</sup> Allen Black, "Mark," in *The Transforming Word*, ed. Mark W. Hamilton (Abilene: Abilene Christian University Press, 2009), 766-67.

Black, Allen. "Mark." In *The Transforming Word*, edited by Mark W. Hamilton, 761-88. Abilene: Abilene Christian University Press, 2009

<sup>1</sup> Carolyn Osiek, "Reading the Bible as Women," in *The New Interpreter's Bible* (Nashville: Abingdon, 1994), 1:183.

Osiek, Carolyn. "Reading the Bible as Women." In *The New Interpreter's Bible*, 1:181-87. Nashville: Abingdon, 1994.

<sup>1</sup> Fred B. Craddock, "The Letter to the Hebrews," in *The New Interpreter's Bible* (Nashville: Abingdon, 1998), 12:59.

Craddock, Fred B. "The Letter to the Hebrews." In *The New Interpreter's Bible*, 12:1-173. Nashville: Abingdon, 1998.

<sup>1</sup> Max Mallowan, "Assyria," in *Cambridge Ancient History*, 3rd ed., ed. I. E. S. Edwards, C. J. Gadd, and N. G. L. Hammond (New York: Cambridge University Press, 1970), 1:1:378.

Mallowan, Max. "Assyria." In *Cambridge Ancient History*, 3rd ed., edited by I. E. S. Edwards, C. J. Gadd, and N. G. L. Hammond, 1:1:376-407. New York: Cambridge University Press, 1970.

<sup>1</sup> Clifford H. Moore, "Life in the Roman Empire at the Beginning of the Christian Era," in *The Acts of Apostles*, ed. Frederick J. Foakes-Jackson and Kirsopp Lake, *The Beginnings of Christianity*, pt. 1 (London: Macmillan, 1920), 1:218-25.

Moore, Clifford H. "Life in the Roman Empire at the Beginning of the Christian Era." In *The Acts of Apostles*, edited by Frederick J. Foakes-Jackson and Kirsopp Lake, 1:218-62. *The Beginnings of Christianity*, pt. 1. London: Macmillan, 1920.

<sup>1</sup> Theodore H. Robinson, "Hebrew Poetic Form: The English Tradition," in *Congress Volume*, *Supplements to Vetus Testamentum*, 1 (Leiden: Brill, 1979), 128-30.

Robinson, Theodore H. "Hebrew Poetic Form: The English Tradition." In *Congress Volume*, 128-49. *Supplements to Vetus Testamentum*, 1. Leiden: Brill, 1953.

<sup>1</sup> Barnabas Lindars, "The Israelite Tribes in Judges," in *Studies in the Historical Books of the Old Testament*, ed. J. A. Emerton, *Supplements to Vetus Testamentum*, 30 (Leiden: Brill, 1979), 94-95.

Lindars, Barnabas. "The Israelite Tribes in Judges." In *Studies in the Historical Books of the Old Testament*, edited by J. A. Emerton, 94-112. *Supplements to Vetus Testamentum*, 30. Leiden: Brill, 1979.

<sup>1</sup> David E. Aune, "Magic in Early Christianity," in *Aufstieg und Niedergang der römischen Welt*, ed. Hildegard Temporini und Wolfgang Haase (Berlin: Walter de Gruyter, 1980), 2:23:2:1507-57.

Aune, David E. "Magic in Early Christianity." In *Aufstieg und Niedergang der römischen Welt*, edited by Hildegard Temporini und Wolfgang Haase, 2:23:2:1507-57. Berlin: Walter de Gruyter, 1980.

### 17.1.8.3

#### **Complete Work within a Work by One Author**

<sup>1</sup> Martin Luther, "The Holy and Blessed Sacrament of Baptism, 1519," in *Word and Sacrament*, ed. E. Theodore Bachmann, Luther's Works, 35 (Philadelphia: Muhlenberg Press, 1960), 27.

Luther, Martin. "The Holy and Blessed Sacrament of Baptism, 1519." In *Word and Sacrament*, edited by E. Theodore Bachmann, 23-43. Luther's Works, 35. Philadelphia: Muhlenberg Press, 1960.

### 17.2

#### **Proceedings**

Enter articles from proceedings, papers, and lectures published annually by institutions and societies like journal articles.

<sup>1</sup> Larry J. Alderink, "Cosmogonic Themes in Orphism," *Society of Biblical Literature 1978 Seminar Papers*, 2:127.

Alderink, Larry J. "Cosmogonic Themes in Orphism." *Society of Biblical Literature 1978 Seminar Papers*, 2:121-35.

<sup>1</sup> Ellis Rivkin, "Defining the Pharisees: The Tannaitic Sources," *Hebrew Union College Annual* 40-41 (1969-70): 222.

Rivkin, Ellis. "Defining the Pharisees: The Tannaitic Sources." *Hebrew Union College Annual* 40-41 (1969-70): 205-49.

<sup>1</sup> Mac Lynn, "Church Growth through New Church Planting," *Harding University Lectures* (1982): 47-48.

Lynn, Mac. "Church Growth through New Church Planting." *Harding University Lectures* (1982): 47-51.



<sup>1</sup>Norman W. Porteous, "Old Testament and History," *Annual of the Swedish Theological Institute* 8 (1972): 21-22.

Porteous, Norman W. "Old Testament and History." *Annual of the Swedish Theological Institute* 8 (1972): 21-77.

<sup>1</sup>G. M. M. Pelsler, "Women and Ecclesiastical Ministries in Paul," *Neotestamentica* 10 (1976): 95.

Pelsler, G. M. M. "Women and Ecclesiastical Ministries in Paul." *Neotestamentica* 10 (1976): 92-109.

<sup>1</sup>D. O. Thomas, "The Duty to Trust," *Proceedings of the Aristotelian Society*, n.s., 79 (1979): 89-90.

Thomas, D. O. "The Duty to Trust." *Proceedings of the Aristotelian Society*, n.s., 79 (1979): 89-102.

<sup>1</sup>Ian Heinrich Eybers, "A Note Concerning the Date of Nahum's Prophecy," *Proceedings of the Twelfth Meeting of Die Ou-Testamentiese Werkgemeenskap in Suid-Afrika* (1969): 9-10.

Eybers, Ian Heinrich. "A Note Concerning the Date of Nahum's Prophecy." *Proceedings of the Twelfth Meeting of Die Ou-Testamentiese Werkgemeenskap in Suid-Afrika* (1969): 9-12.

Articles from the proceedings of some conferences or congresses which are published as part of a series are better treated as journal articles.

<sup>1</sup>W. J. P. Boyd, "Origen's Concept of the Love of God," *Studia Patristica* 14 (1976): 110-11.

Boyd, W. J. P. "Origen's Concept of the Love of God." *Studia Patristica* 14 (1976): 110-16.

<sup>1</sup>P. J. Thompson, "The Infancy Gospels of St. Matthew and St. Luke Compared," *Studia Evangelica* 1 (1959): 219.

Thompson, P. J. "The Infancy Gospels of St. Matthew and St. Luke Compared." *Studia Evangelica* 1 (1959): 217-22.

<sup>1</sup>Oscar S. Brooks, "A Contextual Interpretation of Galatians 3:27," *Studia Biblica* 3 (1978): 47.

Brooks, Oscar S. "The Contextual Interpretation of Galatians 3:27." *Studia Biblica* 3 (1978): 47-56.

- 17.2.4.2 Always indicate month or season if given. Capitalize seasons of the year in journal references. Include issue number of journal. When citing a journal published only in issues, use example number 2 on p. 184.
- 17.2.5 If an article begins in one part of magazine and continues on later pages, cite pages on which the article appears (i.e., 1, 12 or 2, 22-23).
- 17.3 If volume number is indicated on the magazine, use form for article in a journal (T17.2).

Enter articles from religious and classical encyclopedias and dictionaries as component part of a book according to the following examples. Include full publication data for these dictionaries and encyclopedias. If author is not given, enter under title of article. When multiple references from dictionaries and encyclopedias are used, enter all references by individual author in the bibliography.

<sup>1</sup>Ely Levine, "Jericho," in *The New Interpreter's Dictionary of the Bible*, ed. Katharine Doob Sakenfeld (Nashville: Abingdon, 2008), 3:240.

Levine, Ely. "Jericho." In *The New Interpreter's Dictionary of the Bible*, edited by Katharine Doob Sakenfeld, 3:236-40. Nashville: Abingdon, 2008.

<sup>1</sup>Willi Marxsen, "Christology in the New Testament," in *The Interpreter's Dictionary of the Bible*, Supplementary Volume, ed. Keith R. Crim (Nashville: Abingdon, 1976), 152-53.

Marxsen, Willi. "Christology in the New Testament." In *The Interpreter's Dictionary of the Bible*, Supplementary Volume, edited by Keith R. Crim, 146-56. Nashville: Abingdon, 1976.

<sup>1</sup> D. J. Tidball, “Social Setting of Mission Churches,” in *Dictionary of Paul and His Letters*, ed. Gerald F. Hawthorne and Ralph P. Martin (Downers Grove, IL: InterVarsity Press, 1993), 887.

Tidball, D. J.. “Social Setting of Mission Churches.” In *Dictionary of Paul and His Letters*, edited by Gerald F. Hawthorne and Ralph P. Martin, 883-92. Downers Grove, IL: InterVarsity Press, 1993.

<sup>1</sup> Chicago University, Oriental Institute. *The Assyrian Dictionary* (Chicago: Oriental Institute, 1968), 1:2:68.

Chicago University. Oriental Institute. *The Assyrian Dictionary*, 1:2:68. Chicago: Oriental Institute, 1968.

<sup>1</sup> Christiane Sourvinou-Inwood, “Artemis,” in *The Oxford Classical Dictionary*, 4th ed., ed. Simon Hornblower and Antony Spawforth (Oxford:Oxford University Press, 2012), 177.

Sourvinou-Inwood, Christiane . “Artemis.” In *The Oxford Classical Dictionary*, 4<sup>th</sup> ed., edited by Simon Hornblower and Antony Spawforth, 176-77. Oxford: Oxford University Press, 2012.

<sup>1</sup> Walter Grundmann, “ἁγαθός,” in *Theological Dictionary of the New Testament*, ed. Gerhard Kittel, trans. and ed. Geoffrey W. Bromiley (Grand Rapids: Eerdmans, 1964), 1:11.

Grundmann, Walter. “ἁγαθός.” In *Theological Dictionary of the New Testament*, edited by Gerhard Kittel, translated and edited by Geoffrey W. Bromiley, 1:11-18. Grand Rapids: Eerdmans, 1964.

NOTE: For *TDNT* entries in which only one subdivision is being used, cite by the author of the subdivision: Karl Georg Kuhn, “The Concept of Holiness in Rabbinic Judaism.”

In subsequent references to *TDNT*, use Supplement 16.4.1: author, “word,” in *TDNT*, volume: pages.

<sup>1</sup> Walter Bauer, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*, 3rd ed., rev. and ed. Frederick W. Danker (Chicago: University of Chicago Press, 2000), 5.

Bauer, Walter. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. 3rd ed. Revised and edited by Frederick W. Danker. Chicago: University of Chicago Press, 2000.

<sup>1</sup>James Hope Moulton and George Milligan, *The Vocabulary of the Greek Testament* (1930; repr., Grand Rapids: Eerdmans, 1974), 100.

Moulton, James Hope, and George Milligan. *The Vocabulary of the Greek Testament*. 1930. Reprint, Grand Rapids: Eerdmans, 1974.

<sup>1</sup>Joachim Guhrt, “Diatheke,” in *The New International Dictionary of New Testament Theology*, ed. Colin Brown (Grand Rapids: Zondervan, 1975), 1:370.

Guhrt, Joachim. “Diatheke.” In *The New International Dictionary of New Testament Theology*, edited by Colin Brown, 1:365-72. Grand Rapids: Zondervan, 1975.

## 17.6.2

### **Interviews and Personal Communications**

#### **Letter**

<sup>1</sup>Ovid Butler, Forest Home, IN, to Alexander Campbell, [Bethany, VA], March 29, 1851, *Millennial Harbinger*, 4th ser., 1 (August 1851): 431.

Butler, Ovid, Forest Home, IN, to Alexander Campbell, [Bethany, VA], March 29, 1851, *Millennial Harbinger*, 4th ser., 1 (August 1851): 430-34.

#### **Personal Letter Not in a Collection**

<sup>1</sup>Alan Cranston, Nashville, to John Smith, Memphis, October 22, 1962.

Cranston, Alan, Nashville, to John Smith, Memphis, October 22, 1962.

## 17.7.2

**Lectures and Papers****Class Lecture Notes**

<sup>1</sup> Richard Oster, Class Lecture Notes, New Testament Theology, Harding School of Theology, Fall, 2012.

Oster, Richard. Class Lecture Notes, New Testament Theology. Harding School of Theology, Fall, 2012.

## 17.7.4

**Manuscript Collections****Church Record Not in a Collection**

<sup>1</sup> “Church Record,” Church of Christ, Perry, IL, 1874-90.

“Church Record.” Church of Christ, Perry, IL, 1874-90.

**Classical, Medieval, and Early English Literary Works**

## 17.8.1

Do not abbreviate references to Greek and Latin classical works or medieval works. Indicate translated name of author and translated title of work whenever possible. In footnotes facts of publication are omitted. In bibliography use translated name of author and title as it appears on the title page and include facts of publication.

Examples:

<sup>1</sup> Augustine, *On the Trinity* 1.10.20.

Augustine. *On the Trinity*. A Select Library of Nicene and Post-Nicene Fathers of the Christian Church, 1st ser., vol. 3. N.d. Reprint, Grand Rapids: Eerdmans, 1956.

<sup>1</sup> 1 *Clement* 34.8.

*1 Clement*. In *The Apostolic Fathers*, edited and translated by Bart D. Ehrman. Vol. 1. Loeb Classical Library. Cambridge: Harvard University Press, 2003.

<sup>1</sup> Eusebius, *Ecclesiastical History* 1.8.11.

Eusebius. The Ecclesiastical History. 2 vols. Loeb Classical Library. Cambridge: Harvard University Press, 1926.

<sup>1</sup> Herodotus, *History* 1.73.

Herodotus. *History*. 4 vols. Loeb Classical Library. Cambridge: Harvard University Press, 1920-25.

<sup>1</sup> Ignatius, *To the Magnesians* 7.1.

Ignatius. *To the Magnesians*. In *The Apostolic Fathers*, edited by Bart D. Ehrman. Vol. 1. Loeb Classical Library. Cambridge: Harvard University Press, 2003.

<sup>1</sup> Plutarch, *Table Talk* 2.1.2.

Plutarch. *Table Talk*. In *Moralia*, vols. 8-9. Loeb Classical Library. Cambridge: Harvard University Press, 1961-69.

<sup>1</sup> Philo, *On the Creation* 16.

Philo. *On the Creation*. In *Philo, with an English Translation*, vol. 1. Loeb Classical Library. Cambridge: Harvard University Press, 1929.

<sup>1</sup> Irenaeus, *Against Heresies* 2.12.1.

Irenaeus. *Against Heresies*. The Ante-Nicene Fathers, vol. 1. N.d. Reprint, Grand Rapids: Eerdmans, 1975.

<sup>1</sup> Irenaeus, *Against Heresies* 2.12.1.

Irenaeus. *Contra Haereses*. Patrologiae Graecae, vol. 7. N.d. Reprint, Turnhout, Belgium: Brepols, n.d.

<sup>1</sup> Justin Martyr, 1 *Apology* 28.

Justin Martyr. *First Apology*. The Ante-Nicene Fathers, vol. 1. N.d. Reprint, Grand Rapids: Eerdmans, 1975.

<sup>1</sup> Origen, *Against Celsus* 4.33.

Origen. *Gegen Celsus*. 2 vols. In *Origenes Werke*, vols. 1-2. Die griechischen christlichen Schriftsteller, 2-3. Leipzig: J. C. Hinrichs'sche Buchhandlung, 1899.

<sup>1</sup> Origen, *Against Celsus* 4.33.

Origen. *Contra Celsum*. Translated with an introduction and notes by Henry Chadwick. Cambridge: Cambridge University Press, 1953.

<sup>1</sup> John Chrysostom, *Homilies on 1 Corinthians* 35.

John Chrysostom. *The Homilies of S. John Chrysostom on the First Epistle of St. Paul the Apostle to the Corinthians*. 2 vols. A Library of Fathers of the Holy Catholic Church, 4-5. Oxford: John Henry Parker, 1839.

<sup>1</sup> Irenaeus, *Against Heresies* 2.6.2.

Irenaeus. *Sancti Irenaei Episcopi Lugdunensis Libros quinque adversus Haereses*. 2 vols. Cambridge, England: Typis Academicis, 1857.

### Inscriptions

<sup>1</sup> *SEG* 23. 447. 15.

*Supplementum epigraphicum Graecum*. 25 vols. Edited by J. J. E. Hondius and A. G. Woodhead. Alphen aan den Rijn. 1923-71. Reprint, Amsterdam: J. C. Gieben, 1984. Vol. 26 to date, edited by H. W. Pleket and R. S. Stroud. Amsterdam: J. C. Gieben, 1982-.

<sup>1</sup> *SIG* 2. 888. 24.

*Sylloge inscriptionum Graecarum*. 3rd ed. 4 vols. Edited by Wilhelm Dittenberger. 1915-24. Reprint, Hildesheim, Germany: Georg Olms, 1982.

<sup>1</sup> *OGI* 2. 664.10.

*Oriens Graeci inscriptiones selectae*. 2 vols. Edited by Wilhelm Dittenberger. 1903-5. Reprint, Hildesheim, Germany: Georg Olms, 1986.

Enter papyri from collections in the same form as inscriptions.

### The Bible and Other Sacred Works

17.8.2 References to the Bible, Apocrypha, Pseudepigrapha, and Dead Sea Scrolls may be placed in parentheses within the text. After a quotation followed by a biblical reference, insert the end punctuation at the close of the biblical reference. “Kings of the earth shall bring their glory into it” (Rev. 21:24).

Abbreviate biblical books in exact references (see Turabian 24.6) according to the lists below. Example: Matt. 5:7, but Exodus 3. Place periods after biblical abbreviations. Do not abbreviate biblical books on title pages, in headings and subheadings, or at the beginning of a sentence.

#### Bible Abbreviations: Old Testament

Genesis	Gen.	Ecclesiastes	Eccles.
Exodus	Exod.	Song of Solomon	Song
Leviticus	Lev.	Isaiah	Isa.
Numbers	Num.	Jeremiah	Jer.
Deuteronomy	Deut.	Lamentations	Lam.
Joshua	Josh.	Ezekiel	Ezek.
Judges	Judg.	Daniel	Dan.
Ruth	Ruth	Hosea	Hos.
1 Samuel	1 Sam.	Joel	Joel
2 Samuel	2 Sam.	Amos	Amos
1 Kings	1 Kings	Obadiah	Obad.
2 Kings	2 Kings	Jonah	Jon.
1 Chronicles	1 Chron.	Micah	Mic.
2 Chronicles	2 Chron.	Nahum	Nah.
Ezra	Ezra	Habakkuk	Hab.
Nehemiah	Neh.	Zephaniah	Zeph.
Esther	Esth.	Haggai	Hag.
Job	Job	Zechariah	Zech.
Psalms	Ps.	Malachi	Mal.
Proverbs	Prov.		



**Bible Abbreviations: New Testament**

Matthew	Matt.	1 Timothy	1 Tim.
Mark	Mark	2 Timothy	2 Tim.
Luke	Luke	Titus	Titus
John	John	Philemon	Philm.
The Acts	Acts	Hebrews	Heb.
Romans	Rom.	James	Jas.
1 Corinthians	1 Cor.	1 Peter	1 Pet.
2 Corinthians	2 Cor.	2 Peter	2 Pet.
Galatians	Gal.	1 John	1 John
Ephesians	Eph.	2 John	2 John
Philippians	Phil.	3 John	3 John
Colossians	Col.	Jude	Jude
1 Thessalonians	1 Thess.	Revelation	Rev.
2 Thessalonians	2 Thess.		

References to Bibles and non-Christian sacred scriptures **should be entered in bibliography** in alphabetical order by title, disregarding initial articles. Collections of sacred writings from different religions or collections in which there is no standardized corpus (e.g., *Sacred Books of the East*, *The Old Testament Pseudepigrapha*, or *New Testament Apocrypha*) are entered in bibliography under editor.

*Biblia Hebraica Stuttgartensia*. 4<sup>th</sup> rev. ed. Edited by Karl Elliger and Wilhelm Rudolph. Stuttgart: Deutsche Biblestiftung, 1990.

*The Complete Bible, an American Translation*. Edited by J. M. Powis Smith and Edgar J. Goodspeed. Chicago: University of Chicago Press, 1939.

*The Greek New Testament*. 4th rev. ed. Edited by Barbara Aland, Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce Metzger. London: United Bible Societies, 2001.

*The Holy Bible: Authorized Version*. Oxford: Oxford University Press, 1917.

*NIV Study Bible*. Grand Rapids: Zondervan, 2011.

*ESV Study Bible: English Standard Version*. Wheaton, IL: Crossway Bibles, 2008.

*The Holy Bible: Today's New International Version*. Grand Rapids: Zondervan, 2005.

*Novum Testamentum Graece*. 28th rev. ed. Edited by the Institute for New Testament Textual research Münster/Westfalen, under the direction of Holger Strutwolf. Stuttgart: Deutsche Bibelgesellschaft, 2012.

## Apocrypha

<sup>1</sup>Tob. 4:5.

*The Oxford Annotated Apocrypha: The Apocrypha of the Old Testament: Revised Standard Version.* Edited by Bruce M. Metzger. New York: Oxford University Press, 1965.

### Apocrypha Abbreviations

1 Esdras	1 Esd.
1 Maccabees	1 Macc.
2 Maccabees	2 Macc.
3 Maccabees	3 Macc.
Tobit	Tob.
Judith	Jdt.
Sirach	Sir.
or Ecclesiasticus	Ecclus.
Wisdom of Solomon	Wis.
1 Baruch	1 Bar.
Epistle of Jeremy or Letter of Jeremiah	Ep. Jer.
Prayer of Manasseh	Pr. Man.
Prayer of Azariah and Song of the Three Children	Pr. Azar.
Susanna	Sus.
Bel and the Dragon	Bel
Additions to Esther	Add. Esth.

### Old Testament Pseudepigrapha

NOTE: See list of abbreviations of O.T. pseudepigraphical works in *The SBL Handbook of Style*, 125-126.

<sup>1</sup>1 En. 1:5.

Charlesworth, James H., ed. *The Old Testament Pseudepigrapha*. 2 vols. Garden City, NY: Doubleday, 1983-85.

### New Testament Apocrypha

Find abbreviations of N.T. apocryphal works in *The SBL Handbook of Style*, 135-137.

<sup>1</sup>Gos. Pet. 6:21. [Gospel of Peter]

Schneemelcher, Wilhelm, ed. *New Testament Apocrypha*. Rev. ed. 2 vols. English translation edited by R. McLachlan Wilson. Louisville: Westminster/John Knox Press, 1991-92.

### **Nag Hammadi Tractate**

Find abbreviations of Nag Hammadi tractates in *The SBL Handbook of Style*, 134-135.

<sup>1</sup> Gos. Thom. 31. [Gospel of Thomas]

*The Nag Hammadi Library in English*. Translated by Members of the Coptic Gnostic Library Project of the Institute for Antiquity and Christianity. New York: Harper & Row, 1977.

### **Qumran Materials**

Find abbreviations of names of Dead Sea Scrolls and related texts in *The SBL Handbook of Style*, 126-128.

<sup>1</sup>1QS 9:9.

*The Dead Sea Scrolls Translated: The Qumran Texts in English*. 2nd ed. Edited By Florentino Garcia Martinez. Translated by Wilfred G. E. Watson. Grand Rapids: Eerdmans, 1996.

### **Sacred Books of the East**

<sup>1</sup> Bhagavadgita 18:34.

Müller, Friedrich Max, ed. *Sacred Books of the East*. 50 vols. 1879-1910. Reprint, Delhi: Motilal Banarsidass, 1962-66.

### **Talmud**

Find abbreviations of tractates of the Talmud in *The SBL Handbook of Style*, 130-132.

<sup>1</sup> b. Menah. 91b.

*The Babylonian Talmud*. 35 vols. Edited by Isidore Epstein. London: Soncino Press, 1935-48.

### **Mishnah**

Find abbreviations of tractates of the Mishnah in *The SBL Handbook of Style*, 130-132.

<sup>1</sup> m. Menah. 5:2.

*The Mishnah*. Translated by Herbert Danby. London: Oxford University Press, 1933.

### **Midrash**

Find abbreviations of the books in The Midrash in *The SBL Handbook of Style*, 132-133.

<sup>1</sup> Midr. Lev. 11:5.

*Midrash Rabbah*. 10 vols. Edited by Harry Freedman and Maurice Simon. London: Soncino Press, 1939.

### **Tosefta**

Find abbreviations of tractates of the Tosefta in *The SBL Handbook of Style*, 130-132.

<sup>1</sup> t. Ber. 1:1.

*The Tosefta*. 6 vols. Translated by Jacob Neusner. New York: KTAV Publishing House, 1977-86.

### **Targumic Materials**

Find abbreviations of Targumic materials in *The SBL Handbook of Style*, 132.

EXCEPTION: Following the abbreviation Tg., use the Supplement's abbreviations for books of the Bible.

<sup>1</sup> Tg. Isa. 30:26. [Targum of Isaiah]

*The Isaiah Targum*. Introduction, Translation, Apparatus, and Notes by Bruce D. Chilton. The Aramaic Bible, 11. Wilmington, DE: Michael Glazier, 1987.

17.9.1 Disregard this form for signed articles from general encyclopedias. Enter them as follows:

<sup>1</sup> George B. Caird, "Paul the Apostle, Saint," in *The New Encyclopaedia Britannica*, 15th ed.

Caird, George B. "Paul the Apostle, Saint." In *The New Encyclopaedia Britannica*, 15th ed.

## Chapter 20 Spelling

- 20.4.1 Do not hyphenate the last word on a page. Do not hyphenate at the end or beginning of a typed line. Do not use justified margins or proportional spacing.

## Chapter 22 Names, Special Terms, and Titles of Works

### Gender

Avoid pronouns that unnecessarily connote gender, such as referring to a university or a ship as *she* or *her*.

Be gender inclusive whenever possible. If referring to an anonymous writer, do not call the writer *he*. Instead, use the plural *they*. While not optimal, this avoids unnecessary assumptions.

Turabian does not offer guidance on pronouns for God. For more, see SBL Handbook of Style 4.4.8.

### 22.1 Capitalization in Religious Writings

Follow *Chicago Manual of Style*, 17th ed. and *Webster's Third New International Dictionary of the English Language, Unabridged*. See also *The SBL Handbook of Style*, 2<sup>nd</sup> ed.

Capitalize alternative or descriptive names for God; designations of prophets, apostles, saints, and other revered persons are often capitalized:

Holy Ghost; Holy Spirit	Prince of Peace
the Paraclete	the Trinity
King of Kings	Providence
Lamb of God	the Savior (Jesus Christ)
the Logos	Son of God
Messiah (Jesus Christ)	Son of man
the Paraclete	the Word
the apostles	the Apostle to the Gentiles
the Baptist	the Beloved Apostle
the Evangelist(s)	the Fathers; church fathers

Messiah (Jewish)	the Virgin (Mary)
the Twelve	the apostle Paul

Some derivatives are capitalized:

christological	but:	Christology
godlike		Christlike
messianic hope		Christian
synoptic problem		

Capitalize the Bible in its different versions:

Authorized, or King James Version	God's Word
Scripture(s) (i.e., the Bible)	Word of God

Also the books of the Bible:

Book of Job  
 Psalm 22  
 Psalms (but a psalm, the penitential Psalms)  
 the Fourth Gospel  
 the Epistle to the Romans  
 the Gospel of John

Capitalize various divisions and sections of the Bible:

Apocrypha	the Prophets, the Writings
the Law	the Gospels, the Epistles
the synoptic Gospels	the pastoral Epistles
the Synoptics	prison Epistles
Letters	Pauline Epistles

Adjectives derived from the names of sacred books are generally lowercased:

biblical	apocryphal
scriptural	minor prophets
gospel (capitalize when used as a noun)	

Shorter religious writings and utterances are usually capitalized:

Ten Commandments  
 the Beatitudes  
 Sermon on the Mount

Religious events and religious concepts of major theological importance are **often** capitalized. The trend seems to be moving away from capitalization. Be consistent throughout your paper. See *The SBL Handbook of Style*, 32.

the Atonement	the Fall (of man)
the Creation	Lord's Supper
the Deluge	Original Sin
the Eucharist	the Second Coming of Christ
the Exodus (from Egypt)	
Church (see <i>Chicago Manual of Style</i> , 8:97)	

- 22.2.1 Italicize transliterated words. Do not underline or put in quotation marks words in alphabets with letter forms varying widely from English, e.g., Greek, Hebrew, Aramaic.
- 22.3.1.1 Use headline-style capitalization for titles in English.

## Chapter 24 Abbreviations

- 24.6 Cite abbreviated books of the Bible using parentheses (1 Cor. 13:8) when including chapter and verse. Spell out entire book name in sentences when not including chapter and verse.

## Chapter 25 Quotations

- 25.2.2 Disregard sentence number requirement for block quotation. Any prose quotation which runs to four or more typewritten lines should be set off from the text in single spacing; indent entire quotation at paragraph indentation. Use double quotation marks for quotations within an indented block quotation.

## Appendix: Paper Format

Follow Turabian, *A Manual for Writers*, 9th ed., for information on spacing, margins, indentions, punctuation, and capitalization unless *Supplement* differs from Turabian. Then follow the *Supplement*. Consult Vincent Kiernan, *Writing Your Dissertation with Microsoft Word: A Step-by-Step Guide* (Alexandria, VA: Mattily Publishing, 2005) for tips and tricks in using Microsoft Word.

- A.1.1 Margins: 1 1/2 inch left; 1 inch top, right, and bottom margins. For theses and guided research papers, use: 8 1/2 x 11" and 50 percent or more cotton

content, bond paper. For term papers, use a good grade of bond paper. **DO NOT PUT YOUR FINAL DRAFT OF THESE OR GUIDED RESEARCH PAPER ON 50 PERCENT OR MORE COTTON CONTENT PAPER BEFORE YOUR FACULTY CHAIR'S FINAL APPROVAL.**

## A.1.2

**Font Size**

Use 12-point Times New Roman font for text. It is permissible to use 12-point font in the text and 10-point in footnotes.

## A.1.3

**Spacing and Indentation**

Indent paragraphs five to eight spaces. Use same spacing to indent footnotes and run-over lines of bibliographic entry. Leave one space after commas and semicolons, after punctuation ending sentences, and after colons (except in scriptural references, between hours and minutes, and between volume and page numbers). Do not space after periods in such abbreviations as i.e., e.g., a.m., p.m., U.S., N.Y., B.A., and Ph.D.; but leave a space after periods following initials of personal names (F. F. Bruce). Only one space follows each part of the footnote and bibliographic entry.

## A.1.4

**Pagination**

Number preliminary pages with lowercase Roman numerals centered at the foot of the page, at least three-fourths of an inch (but not more than one inch) from the bottom edge. Number the remaining parts of the paper with Arabic numerals centered or flush right at the top of the page at least three-fourths of an inch (but not more than one inch) below the top edge. On pages with major headings, place the number at the foot of the page, centered at least three-fourths of an inch (but not more than one inch) from the bottom edge. Leave one blank line between page number at the top of the page and text of paper. If the text comes to the bottom of a page with a page number at the bottom, leave one blank line between the text and page number. Try the following instructions to move page numbers to bottom of pages with major headings when using Microsoft Word:

1. Place cursor on page on which you want to change number.
2. Go to "insert" at top.
  - a. Click on "Break"
  - b. Click on "next page" under section break types.
  - c. Click on "ok"
  - d. Page # should move to bottom of page



3. Go to “view” at top (you will need more space between text and page number)
  - a. Click on “header and footer”
  - b. Move to “footer”
  - c. Be sure “link to previous” is **not** activated on the header/footer toolbar
  - d. Delete number at bottom of page
  - e. Hit enter a couple of times
  - f. Type in number at bottom
  - g. Close header/footer

A.2.1.2 If a title page is used, do not repeat the title on page one of the paper. See last pages of *Supplement* for sample title pages.

A.2.1.7 A Table of Contents is unnecessary for term papers. Use Figure A.4 on p. 395 as sample for Table of Contents, but do not double space between subheadings. Use headline style capitalization.

## A.2.2 **Text**

Headings for major sections of the paper must begin one inch from the top of the paper, centered and typed in boldface type. If the title (major heading) is longer than forty-eight spaces, set it in two (or more) single spaced lines, in inverted-pyramid form. Leave two blank lines between last line of heading and the text. Chapter headings are not used for term papers of approximately fifteen pages.

Do not leave extra space between paragraphs.

When typing the paper, at least one line of text follows a heading that occurs in the text of paper at the bottom of the page. If space does not permit this, the heading should be typed on the next page even though some blank space will be left at the bottom of the page. Leave two blank lines between the text and subheading and one blank line between the heading and text. All subheadings should be typed headline style. Do not use extra lines in place of headings to indicate divisions between sections.

A.2.2.4 Type subheadings that start a page two spaces below the page number.

**Center each line**

*2 inches from top*

THE ENDING OF THE GOSPEL OF MARK

*5 single spaces; type on 6<sup>th</sup> line*

A Term Paper

Presented to Professor Allen Black

Harding School of Theology

Memphis, Tennessee

*7 single spaces; type on 8<sup>th</sup> line*

As a Requirement in

Course 5231

Gospel of Mark

*7 single spaces; type on 8<sup>th</sup> line*

By

Don B. Smart

March 3, 2007

**Center each line**

*2 inches from top*

NEW TESTAMENT MINISTRY IN THE PRESENT AGE

*4 single spaces; type on 5<sup>th</sup> line*

A Thesis Presented to the Faculty of

Harding School of Theology

Memphis, Tennessee

*4 single spaces; type on 5<sup>th</sup> line*

In Partial Fulfillment

of the Requirements for the Degree of

Doctor of Ministry

*3 single spaces; type on 4<sup>th</sup> line*

By

Robert Brown

*3 single spaces; type on 4<sup>th</sup> line*

May 2008

*3 single spaces; type on 4<sup>th</sup> line*

Chairman \_\_\_\_\_

Reader \_\_\_\_\_

Reader \_\_\_\_\_

Dean \_\_\_\_\_

Date Approved \_\_\_\_\_

## abbreviations

- books of the Bible, 16-17
- classical works, 13-15
- frequently cited work, 2
- Ancient Near Eastern Texts*, 2
- Analecta Biblica, 5
- Anchor Bible, 5
- annuals, 8-10
- Ante-Nicene Fathers*, 14
- Apocrypha, 16, 18-19
- Apostolic Fathers*, 13, 14
- Assyrian Dictionary*, 11
- Aufstieg und Niedergang der römischen Welt*, 8
- Augustine, 13

*Babylonian Talmud*, 19

- Barth, *Church Dogmatics*, 4
- Beginnings of Christianity*, ed. Foakes-Jackson, 7
- Bible

- abbreviations of books of, 16-17
- punctuation after quotations, 16
- reference to in text, 23
- versions, 17

*Biblia Hebraica Stuttgartensia*, 17*Biblia Patristica*, 5

## bibliography

- arrangement, 1
- indentation, 24
- materials included, 1
- multivolume work, 4-5
- Blass and Debrunner, *Greek Grammar*, 3
- block quotation, 23

*Cambridge Ancient History*, 7

## capitalization

- religious terms, 21-23
- titles, 23
- subheadings, 25

## chapter headings, 25

## Chrysostom, 15

*Church Dogmatics*, by Karl Barth, 4

## church records, 13

## class notes, 13

## classical works, 13-15

- abbreviation, 13
- bibliography, 13-15

- footnotes, 13-15
- Clement, 13
- commentaries
  - one volume, 6
  - multivolume, 6-7
  - series, 5
- complete work within a work by one author, 8
- conferences, 8-10
  
- Dead Sea Scrolls Translated*, 19
- Dibelius and Conzelmann. *Pastoral Epistles*, 3
- dictionaries
  - general, 10-12
  - signed articles, 20-21
- Dictionary of Paul and His Letters*, 11
  
- editors
  - multiple, 2-3
  - of another's work, 3
  - series, 5
- encyclopedias
  - general, 20-21
  - signed articles, 10-12
  - specialized, 10-12
- English Standard Version*, 17
- Eusebius, 13-14
  
- Festschrift, 6
- Foakes-Jackson and Lake, *Acts of the Apostles*, 7
- Font size, 24
- footnotes
  - abbreviation of frequently cited works, 2, 6, 11
  - indentation, 24
  - no author, 2
  - shortened references, 2, 6, 11
  - spacing after punctuation, 24
  
- Gesenius' Hebrew Grammar*, 3
- Grammar of N.T. Greek*, by Moulton, 4
- Greek-English Lexicon of the N.T.*, 11-12
- Greek Grammar of the N.T.*, by Blass and Debrunner, 3
- Greek New Testament*, 17
- Griechischen christlichen Schriftsteller, 15
  
- Harding University lectures, 8
- Headings, 25

*Hebrew Union College Annual*, 8  
 hereafter cited, 2  
 Hermeneia, 3  
 Herodotus, 14  
*History of the Jewish People*, by Schürer, 5  
 hyphenation, 21

Ignatius, 14  
 indentions  
     footnote, 24  
     paragraph, 24  
 inscriptions, 15-16  
 Irenaeus, 14, 15  
 italics, 1, 23 (transliterated words)

journals  
     article published in parts, 10  
     citing page numbers, 10  
     issue number, 10  
     issue number without volume number,  
     10  
     month, 10  
     no volume number given, 10  
     season, 10  
     volume number given, 10  
 justified margins, 21  
 Justin Martyr, 14

lecture notes, 13  
 lectureships, 8  
 letter, 12  
 loc. cit., 2  
 Loeb Classical Library, 13-14  
 Luther's works, 8

Magazines  
     no volume number, 10  
     page numbers, 10  
     volume number given, 10  
 margins, 23  
     justified, 21  
 medieval works, 13-15  
 Midrash, 20  
 Mishnah, 20  
 Moulton, *Grammar of N.T. Greek*, 4  
 multivolume works, 4-5

*Nag Hammadi Library in English*, 19  
 Nag Hammadi texts, 19  
*Neotestamentica*, 9  
*New International Dictionary of N.T. Theology*, 12  
*New International Version*, 17  
*New Interpreter's Bible*, 6-7  
*New Interpreter's Dictionary of the Bible*, 10  
*New Testament Apocrypha*, 18-19  
*Novum Testamentum Graece*, 17

*Old Testament Pseudepigrapha*, 18  
 op. cit., 2  
*Orientalis Graeci inscriptiones selectae*, 15-16  
 Origen, 15  
*Ou-Testamentiese Werkgemeenskap in Suid-Afrika*, 9  
*Oxford Annotated Apocrypha*, 18  
*Oxford Classical Dictionary*, 11

page numbers, 24  
 paper type, 23-24  
 papyri, 16  
 paragraph indentation, 24  
 Patristic works, 13-15  
*Patrologiae Graecae*, 14  
 Philo, 14  
 place of publication, 6  
 Plutarch, 14  
 preliminary pages, numbering of, 24  
 proceedings, 8-10  
 Pseudepigrapha, 18  
 punctuation  
   after Scripture reference, 16  
   periods, 24  
   quotation marks in block quotes, 23  
   spacing in footnotes, 24

Qumran materials, 19

reprints, 3-4

*Sacred Books of the East*, 19  
 sacred writings, 16-20  
 Schürer, *History of Jewish People*, 5

- Select Library of Nicene and Post-Nicene Fathers*, 13  
series, 5  
    numbering, 5  
    editor, 5  
shortened references, 2, 6, 11  
*Society of Biblical Literature Seminar Papers*, 8  
spacing  
    after periods in footnotes, 24  
    after punctuation, 24  
    headings, 25  
    block quotations, 23  
*Studia Biblica*, 10  
*Studia Evangelica*, 9  
*Studia Patristica*, 9  
subheadings, 25  
Supplements to *Vetus Testamentum*, 7  
*Supplementum epigraphicum Graecum*, 15  
*Sylloge inscriptionum Graecarum*, 15  
*Systematic Theology*, by Tillich, 4
- table of contents, 25  
Talmud, 19  
Targums, 20  
*Theological Dictionary of the N.T.*, 11  
Tillich, *Systematic Theology*, 4  
title page, 25  
TNIV, 17  
Tosefta, 20  
*Transforming Word*, 6  
Translator, 3  
transliterated words, 23  
typing the paper, 1, 23-25
- unpublished materials, 12-13
- Vocabulary of the Greek Testament*, 12  
*Wuest's Word Studies*, 4